

**Ag BMP TAC Cover Crop Sub-committee Meeting**

**March 7, 2019**

**USDA Service Center**

**325b North Madison Rd.**

**Orange, VA 22960**

**Opening and Introductions (9:30)**

**Housekeeping**

**Introduction of members in attendance**

**Approve minutes from January 3 meeting**

**Review of final matrix items to be sent to the Soil & Water Board**

**Discussion of SL-8B overhaul concept**

**Breakout of individual components**

**Volunteers for research on break outs**

**Public comment/questions**

**Adjourn and/or lunch**